

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

VOL 18 NO. 24

CLEVELAND, TENNESSEE JUNE 11, 1927

5c per copy, \$1.50 per year.

KENTUCKY STATE CONVENTION RAVENNA, KY. JUNE 23-26

MANY SOULS SEEKING GOD

STATESBORO, Ga.—I am a minister of the Gospel and of the Church of God. I have been in the work about six miles north of Statesboro for about eighteen months and the Lord has surely blessed and kept me walking in the light. By the help of God many souls are seeking the blessing. Two have been sanctified and five filled with the Holy Ghost. One man and woman were healed of appendicitis.

We are preparing to build a church house at Millcreek and hope to have it completed by the fourth of July and expect to have all day service and dinner on the ground. We hope to do good work here.—E. F. Ward, Route C.

THE WAY GROWS SWEETER

STEPROCK, Ark.—I want to sound a note of praise thru the Evangel, thanking the Lord for what He has done for me. I praise Him for the sweet peace I feel in my soul. 'Oh! I am so glad that He ever saw fit to save my soul from sin and sanctify and fill me with the Holy Ghost, bless His name. I have been a member of the Church of God three years and am not the least bit tired of the way. The further I go the sweeter the way is to me. I am so glad that I ever found this way. I love the Lord above everything else in the world.

Pray for me that God will have His way in my life and that I might ever stay humble at the cross of Jesus.—Donie Hensley.

WON VICTORY IN BATTLE WITH DEVIL

CRAB ORCHARD, Tenn.—We have just closed a revival here in which the Lord gave us some souls. Two were saved, two sanctified and two received the Holy Ghost. Four were added to the church. We think that more were made to begin thinking about their soul's condition.

We believe we have some of the best people on earth here. We have a good Sunday School, the largest one in town. During the revival we had Brother J. W. Nelson and Brother Harry L. Whittington with us and they did some good preaching. We hope we can get them back with us in the near future. We have had a battle with the devil over here but we are coming along fine now. The church is on fire for God and we have some real Church of God services and are glad to state that harmony, unity and love prevail. Come over if you want to be in a good meeting.—W. T. Nelson, Pastor.

Remember Our Friends in Jamaica

SMITH VILLAGE, Jamaica.—I praise the Lord for the noble work which He has directed Brother Sears to start in Smith Village. He rented a hall and started conducting services and souls have been born into the kingdom of God. We feel that we could have better success if our place of worship was more accommodating. Brother Sears has arranged to buy a place and has sent envelopes for contribution to Brother E. L. Simmons to be distributed among the churches in America. Please do what you can to assist us.

The people here were in darkness to the true doctrine of Jesus. They have been poisoned with false doctrine but we praise the Lord for the teachings of Christ that have come in our midst. It has come to rescue thousands of souls from a Christless hell. I am one of those who have been rescued. I am going through with Jesus. We have found light in the Church of God and never expect to turn back. We are very poor here and need the help of the saints in America to establish a church. May the Lord direct your hearts and bless you. More people would attend services but for the lack of sufficient clothing many are hindered. The wealthier class prefer to connect with the Roman Catholic and other denominations which do not give out the true light of salvation.

We are looking steadfastly to the Lord that mighty work will be done in Jamaica and we pray the Lord to give abundance of blessings to you in America. There are several churches in the country of which Brother Sears is State Overseer and all are shouting the victory. There are several brethren who are capable of working for the Lord but on account of the lack of finance they cannot go out in the work. Pray for us.—W. Geo. Green.

TENNESSEE STATE CONVENTION

To all the Churches of God in Tennessee: Our state convention will convene at the North Chattanooga church June the 33rd to 26th. Please let every church in the state be represented if possible. Every minister especially is requested to be present. Let everybody who can, come. We would like to make this one the best one yet. We have the programs printed already, will send one to any that wish to see it before arriving in Chattanooga. Will mail one to each one mentioned in the program.

Saturday, June 25th, will be the day given for the churches to report. If it should be impossible for the pastor of any church to be there, please appoint some one to make the report.

Come, let us all go.—T. L. McLain, Overseer of Tenn.

CHURCH TRIBUNAL

THE RIGHT OF APPEAL

J. S. Llewellyn

In secular tribunal an accused person who considers he is not being fairly treated or judged by lower court, may appeal from the decision to a higher court for a reconsideration of his case. When Paul failed to get justice at the court of Festus he appealed unto Caesar. If just principles of worldly tribunal require that the right of appeal be allowed it is proper that church tribunal should allow as much. When a church trial results in the exclusion of a member, he is almost certain to feel he has not been dealt with justly also if the case is of long standing and complicated questions arise he will have sympathizers who will hold the same view as he does. Therefore, the dissatisfaction that arises from church matters often causes confusion, heartache and trouble and sometimes division.

It is probable that the local church has decided rightly but it is possible they have done an injustice to him whom they have dealt with, he should be given the privilege of appealing to another tribunal for a reconsideration of all the questions that may have arisen in the local church trial, also he may take exception as to the manner in which the local church conducted the trial, the fairness or the unfairness, orderly or disorderly, in other words the method of the proceedings by the local church may be looked into by the higher tribunal. It has been insisted by some that an excluded member should not have the right of an appeal but such a prohibition would have to be urged on the grounds that the local church passing on the guilt of the offender cannot err in judgment, then this would lead to a claim of infallibility which would be erroneous as there are always possibilities of mistakes in the procedure taken or the method employed, as it requires deep consideration and mature thoughts in the application of proper Bible government and accepted rules. Such a claim would have to be made on the grounds just mentioned and often the excluded person would have no remedy for the wrong inflicted on him by an unjust or unwarranted action by a local church. Therefore, we are of the firm belief that neither of the reasons assigned are sufficient to bar any dissatisfied litigant from a further consideration of his case by a higher tribunal. It may be said further to the credit of local churches that they do not make the claim that they have such a degree of divine guidance that there is no possibility of them making the wrong decision. Therefore, they will not be offended if the correctness

of their decision is questioned and looked into by a higher tribunal neither should they feel unduly humiliated if they should be reversed, but on the other hand they should appreciate being shown the proper proceedings in order that they may profit by it in the future.

State Judges

In consideration of the foregoing reasons and many others that might be assigned, the governing body of the church has very properly considered the right and privileges of its membership who may for any reason in the future become a litigant in any question that may properly come before the church for adjudication therefore, after the local church conference has completed its action with reference to the matter and has reached its final conclusion, then in the event that either of the litigants may be dissatisfied or if for any reason question the correctness of the decision or the manner of proceeding as to whether the action taken was in harmony with the accepted rules of the government of the church as agreed on and interpreted by the governing body of the church, they may appeal to a board of state judges composed of the state overseer and two bishops who may set the case for hearing in any part of the state over which he is overseer and proceed to review every phase of the case and pass on the guilt or innocence of the accused, the legality or the illegality of the local church conference. They may also inquire into the matter to the extent of finding the facts as to whether the first and second steps had been previously taken as outlined in Matt. 18 before the church took the matter in hand. If they should find that these prerequisites were not adhered to, then it is their duty to so point out such omissions which are sufficient grounds for a reversal of the whole proceeding, yet at the same time the prosecution is not barred from correcting a mistake or omission by taking the first and second step and reviving the proceeding in proper scriptural manner.

The Hearing of Testimony

It is the duty of the state judges to hear the testimony then inquire into the facts in order that they might arrive at a proper and satisfactory conclusion of the question involved. They should exercise due care and see to it that their whole proceeding is carried on in a very orderly manner suppressing all intimidation, harshness or manifestation of the wrong spirit, remembering well that it should be done in the bounds of decency and order.

REPORT FROM LILLINGTON, N. C.

Brother John L. Stephens of Ft. Myers, Fla. came our way last summer and held a three weeks meeting. He gave out the Word in its purity and fullness. Many were saved, sanctified and baptized with the Holy Ghost. At the close of the meeting he set a church in order with thirteen members, some are still standing and some are not.

We have our worship in a one room school house. Brother Will Turnage preaches for us once a month, he is a spirit filled man and gives to his hearers the message from above. Brother Monroe Norris is also a very active worker in our services. Pray for us that we may have a church to worship in soon. We want to ever walk in His light and go all the way with Him. We desire your prayers. W. M. S.

N. C. STATE CONVENTION

The N. C. State Convention has come and gone but will always be remembered. On May the 13th the delegates from the various fields of labor began to gather into the town of Belmont and greet each other with glad hearts and shining faces.

We can say now that N. C. has had something that it had never had before and that was a convention with the General Overseer present. The Pastor, W. M. Stallings brought the welcome address which made us all feel at home. This was followed by remarks from J. M. Snyder, pastor at Gastonia, Sister Heath of Kannapolis, W. R. Messer of Greenville, N. C. and others who stated that they felt free and at home.

In the afternoon S. J. Heath of Kannapolis brought the message on "Demonstration and Power." It was enjoyed by all. The string band rendered excellent music that would make anyone feel good. I am sure that those who attended this year will want to attend again. God was with us from the very beginning of the first song, prayer and talk.

The night services were fine. Brother Lee preached each night, also made some interesting talks and gave us some instructions on the teachings of the church by answering many questions. On Saturday we had the call for the different churches and their reports by the pastors. The singing was good. We had quartets, duets, choir and congregational singing. On Sunday we had a talk on missions by Sister Heath and a collection of \$66.36 was taken for same. We were glad to have Brother Lee visit four of our churches: Gastonia, Kannapolis, Charlotte and Belmont. We hope to have him with us again.—Roy E. Blackwood, State Overseer, Gastonia, N. C.

Each of the litigants should enjoy an equal privilege of asking (Continued on page 2)

RISE HIGH BUT STAY HUMBLE

LIVE OAK, Fla.—I praise God this morning because of His great love for me, because this day finds me still saved and sanctified and the precious Holy Ghost abides. I praise Him because He is my keeper and healer and has made me willing and glad to trust Him for all things.

Please pray that the Church of God at Salem will be graciously revived and souls saved, sanctified and filled with the Holy Ghost. Brother Bradley is our pastor this year and has announced a revival to begin on Thursday night before the 4th of July. We expect to have an all day service the 4th.

Pray for me that I may drink deeper of His precious love and rise higher, but stay humble and true.—Rosa Agner.

A GREAT TIME AT MOBEETIE, TEXAS

Rejoice with us, the Lord hath done great things. Our spring revival meeting has just closed with wonderful success. The preaching was done by the writer. The presence of the Lord was in every service, some saved, three sanctified, three received the Holy Ghost and eight added to the church.

Brother R. P. Johnson was with us April 29th for the Convention. I have never heard better preaching; the power and glory of God was wonderful. Everything seemed to be ordered by the Holy Ghost, just what we need most. The Lord was there in the healing services too. I feel like this meeting has put Zion on the move here for greater things. Will say that we certainly appreciate our State Overseer. Pray for us.—T. Merrill McClendon, Mobettie, Texas.

NEW CHURCH SET IN ORDER IN N. DAKOTA

We want to sound a note of praise through the Evangel and tell what the Lord is doing for us in N. D. A few weeks ago we started a revival meeting at Ryder in a Free Mission hall and the Lord surely blessed. About twenty-four were saved, some sanctified and three received the Holy Ghost. On the fourth day of May we set a church in order with sixteen members and more yet to come in. Surely the Lord is blessing us. We are looking for great things to be accomplished here this summer. We want to be able to bring a large delegation to the Assembly.

We wish to say that we are in need of a good pastor, if you want to come write to me.—Paul H. Walker, Ryder, N. D.

THE CHURCH OF GOD EVANGEL
PUBLISHED WEEKLY AT THE
EVANGEL OFFICE
2524 Gaut Street, Cleveland, Tenn.
J. S. LEWELLYN, Editor and Publisher
Day Phone 21. Night Phone 122.

SUBSCRIPTION PRICE
One Year \$1.50
Six Months75
Three Months40
Single Copy05

SPECIAL NOTICES

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee; under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917. Authorized August 22, 1918.

JUNE 11, 1927

EDITORIALS

FLORIDA STATE CAMP MEETING

F. J. Lee, General Overseer, his wife and Junior are attending the Florida State Camp Meeting which has been in progress for several days at Wimauma, Fla. We are confidently expecting a good report from this camp of national reputation.

THE CHURCH OF GOD EVANGEL

We respectfully appeal to all of our ministers and workers to be active in taking subscriptions for the Church of God Evangel. This is very important in order to hold the list that we now have, also to increase our subscription list as the paper should be going into thousands of additional homes. Please consider the importance of this matter and present it in your meetings, conventions, etc. and send us in a large number of subscriptions.

SUNDAY SCHOOL LITERATURE

The beginning of the third quarter will soon be here. We respectfully advise all of our Sunday School secretaries to place their orders for third quarter supplies at the earliest date possible in order to avoid the rush and any unnecessary delay. We are of the opinion that we have an ample supply, however, our Sunday Schools are increasing so rapidly that our supply for the second quarter was almost exhausted. Therefore, we have increased our production for the third quarter and think we will be able to take care of all of the Sunday Schools, also any new ones that may be organized.

ORPHANAGE AND

CHILDREN'S HOME

I feel that it would be proper to express my heart felt appreciation for the continued interest manifested in the ORPHANAGE and CHILDREN'S HOME. The Lord continues to bless in this noble institution and supplies with needed workers and food, raiment and other necessities of life. Let every one earnestly pray that God will enable us to further enlarge our borders of this noble institution in order to accommodate many more worthy cases who are continually knocking at the door of this most noble institution.

SUNDAY SCHOOL TITHES.
Permit me to stir up the

NOTICES -- AND -- SPECIALS

There will be a camp meeting at Bunkerhill church near Dillon, S. C. the 6th of August. Brother S. J. Heath will be in charge, however, we are expecting some other preachers to be there to help him and we are looking for you to be there too. If you can't come so far and camp, come anyway and there will be some good folks there to take care of you. If you want a place to camp write Brother J. A. Hanvey, the pastor, Dillon, S. C. or Brother J. W. Heaton, Dillon, S. C.

Brother Heath will give some good Bible studies for us, so come and let us get what the Lord has for us. COME! COME!! Begin now preparing to come and I am sure that you will be there. Don't forget the date, beginning August 6th and will run ten days or longer. For further information write State Overseer.—W. E. Raney, Box 193, Anderson, S. C.

Someone from Thomaston, Ga. wrote me some time ago about running a revival for them. I have lost their address but if the party is still interested in a revival, please let me hear from you again.—W. A. Walker, Alpharetta, Ga.

There will be Children's Day at Mt. Zion church out on the mountain from Altoona the 3rd Sunday in June. Come! Come and be with us. There will be all day meeting and dinner on the ground. Everybody in Ala. and visitors from other states are invited, (plenty of chicken, so come)—G. F. Danehower, R. No. 2, Altoona, Ala.

A camp meeting will begin at Church of God No. 2 at Walhalla, S. C. on the fourth Saturday night in July. Brother W. E. Raney and Brother J. B. Ellis will conduct the meeting. Those who want to camp can get pure mind of our Sunday School officials to the importance of sending in the tithes of all offerings taken in the Sunday School which has been previously provided and raised by the governing body of the church for the important purpose of furnishing new Sunday Schools with the first quarter literature and otherwise encourage the organization of Sunday Schools in neglected territories. Such effort often paves the way to a good church being established and many souls being gathered in. Please do not neglect this important duty and thereby encourage the further development of this noble work. The Assembly passed on this some years ago and considered it a very important step.

CHURCH GOVERNMENT

These continued articles recently appearing in the columns of this paper on Necessary Church Discipline, Church Tribunal, etc. are being presented to our people for their convenience and benefit, our attention having been called to the importance of a concise statement on the line of proceeding in many instances, many of our people feeling the need of such a statement. I will say however, that this is not presented as any rule or law but merely as advice given feeling that it is the proper interpretation of Bible government as agreed and accepted by the governing body of the church. Many more articles could be produced along the same line that would be calculated to be very beneficial in many cases.

empty houses here to camp in and we have some houses handy. Everyone pray much for the meeting.—J. B. Eades, Pastor, Route 2, S. L. Henson, Clerk, Route 3, Walhalla, S. C.

The church at Joseph's Chapel near Cleveland, Miss. will have Home Coming Day the first Sunday in July. We extend a hearty invitation to all of the churches in this district and everybody is welcome. We expect a special good time with a special outpouring of the Holy Ghost. Come! Come!! Come!!! —P. F. Fritz, Pastor, Marigold, Miss.

TEXAS STATE CAMP MEETING

The Texas State Camp Meeting will convene at Weatherford August 4th and will continue through the 14th. I am sure it is not necessary to tell those who have attended our other camp meetings that they have been wonderful indeed. But to you who have never attended we want to urge you to attend this one and then you will never miss another if it is possible to get there.

Weatherford is a nice town on the T. & P. R. R. about thirty miles west of Ft. Worth. It is on Highway Number 1 which is one of the best in the west. The people are as fine as you will find any place, their hospitality can't be excelled any place, both sinner and saint contributing and helping to make you feel at home. We will have some large tents for sleeping and dining rooms, we will have gas stoves for those who wish to do their cooking. The church will be used for ladies dormitory, also some houses on the grounds. There are some of the nicest tourist parks, everything modern, gas stoves to cook on, electric lights, water with shower bath. You can rent a small cottage with springs and you bring your bedding; the cost will be small. I am sure that there isn't a better place in the country for a camp meeting and I am sure there will not be a better camp meeting in the country. When you miss the Texas Camp Meeting you have missed the best. We are not afraid to say that it is second to any when it comes to the presence of the Lord, unity of the spirit and the untiring efforts of the Texas people.

Come meet with us in one of the greatest of all feasts. If you live on the Atlantic or the Pacific, on the Great Lakes or on the gulf, come and be here on time. You will never regret the expense.

Remember what we see and enjoy in the natural, we see and enjoy in the spiritual. We are expecting the presence of Him who will cause rivers of water to flow out of your belly. John 7-38.

The order of the services will be: Sunrise prayer meeting, 8:30 a. m. young peoples meeting, the young people will be divided into classes. Special subjects will be given each morning for the following morning. Young peoples march. 10:30 regular song and prayer service followed by a sermon or whatever the Lord may order. 3:00 p. m. regular song and prayer service followed by a sermon. 8:00 p. m. songs, prayers, praises, sermon or just as the Lord may order. We are expecting all of the ministers and workers of the state to be with us, then as many of the laity as is possible also ministers and members from other states. We are expecting our General Over-

Church Edified—God Glorified

LOGAN, Ill.—We have just closed a revival at Logan which was victory for God and the Church. The meeting began with a good spirit prevailing among the saints. Brother W. J. Milligan, Pastor at West Frankfort, did most of the preaching and God wonderfully blessed him in giving out the Word. Brother Milligan is a man of God and we appreciated very much his services for about three weeks. God blessed from the very beginning and began to save sinners. The weather was unfavorable most all the time but in spite of the rain and storms almost every day the church was crowded to its capacity and some could not get in and had to leave.

There were between twelve and fifteen saved, about ten sanctified and five or six filled with the Holy Ghost. The church as a whole was benefited and edified. Seven were added to the church. On Sunday afternoon, May 22nd, twelve were baptized in water and Sunday night we observed the Lord's Supper and feet washing. Every one seemed to enjoy themselves very much.

We are planning to enlarge our church and are looking for greater things in the Lord in the future. We intend to start a meeting at Sesser, Ill. in a few days. Please pray for us that God will bless souls and make us a blessing to someone.—J. A. Bixler, Pastor, Logan and Sesser, Ill.

CATHOLIC NOW HAS SALVATION

LEO, W. Va.—I have been trusting God for my healing and for the healing of my two children for nearly four years. About two weeks ago I sent a handkerchief to Brother Rouse to be anointed and prayed over for the healing of my body of high blood pressure. I suffered very much with my head because the blood would rush to it but as soon as the handkerchief had been applied God healed me. Bless His name. My little boy was in bed with the influenza the day I received the handkerchief and I laid it on his chest and the fever left him and the coughing stopped. I can't thank God enough for the many things He has done for us. He brought me out of many dark places and has helped me to win many victories for Him.

I have found in my Christian experience that every time we obey God and do just what He wants us to do we have a hard battle on hand. People would like to put it down every way possible but God helps us to stand. When I saw the precious true way I did not know anything about the Bible. I was brought up a Catholic and when I would read the Bible even after I was saved I couldn't understand it but I was honest before God and wanted to know and understand His way and He taught me. He sanctified me and filled me with the Holy Ghost. I began to tell the people what Jesus had done for me and the enemy began with all his force to put me down. Some turned against me but thank God I intend to stand for Jesus and do His will regardless of anything. If it takes my life, Jesus gave His life for us. My people turned me down but I kept holding on and praying for them and my father has changed his mind and sees where he was wrong and has asked me to forgive him. It pays to hold on to God. The mind of men can be changed for they never get so strong that God cannot cause them to turn. I have been tried as by fire but I thank God because I can suffer with Jesus. I am going thru a hard battle now and ask you all to pray for me that I will come out shouting the victory. I mean to go all the way and these battles make us strong and bold soldiers for Christ. Pray much for me.—Mrs. G. H. Markland.

seer to be with us part of the time if not all the time. I am sure that you want to meet him and he wants to meet you. Now let's pray one prayer each day that the presence of the Lord will be with us from start to finish. This may be our last year with you and we want to see every one of you face to face once more. Well meet me there.

Write F. M. Waldron or Asa Dobson, both of Weatherford, Texas for information as to accommodations.—R. P. Johnson, Overseer of Texas.

CHURCH TRIBUNAL

(Continued from page 1)

ing the witnesses questions in order to develop all the facts in the case. It is the right of each litigant to first examine their own witnesses then the opposing litigant may cross examine them. The overseer presiding at the hearing may ask any question that he so desires that will tend to further develop or make clear all of the issues involved. Care should be taken to avoid everything that tends to confusion or that is calculated to gender strife or add to the seriousness of the situation.

After all the testimony has been given in and each litigant has presented his claims then it is the duty of the state judges to take the whole matter under advisement and make up their decision from the testimony given, giving each witness the proper weight taking into consideration their opportunity of knowing the facts stated, the reasonableness or unreasonableness of their statements, their interest in the final outcome or any prejudice that they may have against either of the litigants, this all should be taken into consideration in giving their testimony the proper weight. Then after taking into consideration all the facts and circumstances, they should make up a written detailed opinion, touching on all of the material facts and exceptions raised assigning the reasons for the final opinion or decision reached.

It would be quite natural for a board of state judges to really want to sustain the action of the local church, yet at the same time it is their duty to look on the accused as innocent until he is proven guilty. If the local church has made a right and proper decision it should be sustained. If it has made a mistake in the application of the accepted rules of government of the church it should be so pointed out, as all churches are under a legal obligation to act in harmony with its own laws which is to say, that if they have an agreed and accepted rule it is their duty to abide by it and so apply it in all cases.

When a local church or judges appealed to, that constitutes a higher tribunal pass on a case in such a way that it is questioned by the general public, it is very hurtful to the influence of the church. Then if they

should rule differently, even in a parallel case, it is looked on by the general public that they are controlled by a sentiment or factional strife or partiality.

This is very detrimental and when such happens, of course it is hard to explain. Therefore, due care should be taken to arrive at a proper, sane and satisfactory conclusion in harmony with the rules of government and discipline as outlined in the New Testament and interpreted by the governing body of the church.

Supreme Judges

After states judges have heard the case, then in the event that either of the litigants are dissatisfied and questions the correctness of the decision, they then have the privilege of appealing to the supreme judges, whose duty shall be to look into every phase of the case, the correctness of the proceeding taken and all the circumstances surrounding the issues involved and pass on the correctness or incorrectness of the conclusion reached by the state judges. If they should find that the proper proceedings have never been taken, it is their duty to refer it back for a rehearing before the tribunal where the error is committed. On final hearing before the supreme judges for their decision it is to be considered final and terminates the whole matter.

Wonderful Time in First State Convention, N. C.

We began a revival May 1, 1927. Brother J. M. Snider was in charge. The dear Lord was with us. During the thirteen nights there were twenty-seven converted, fifteen sanctified and fourteen received the Holy Ghost.

This was our first State Convention and it was a treat for us to have Brother F. J. Lee with us. The days that he was here just seemed to fly. We were also glad to have our State Overseer and other ministers and members from other states with us. We have a good live church that is on fire for God and we have a nice building 40 x 54 but we can't seat all the people who come. Come, help us to go over the top for Jesus.—W. M. Stallings, Pastor, Belmont, N. C.

CAMP MEETINGS

MISSOURI STATE CAMP MEETING

June 8th to 19th

Desloge, Missouri

FLORIDA STATE CAMP MEETING

June 2nd to 12th

Wimauma, Florida

ALABAMA State Camp Meeting

August 7th to 21st

Boaz, Alabama

TEXAS STATE CAMP MEETING

August 4th to 14th

Weatherford, Texas

GEORGIA CAMP MEETING

September 17th

Offerman, Georgia

NOTE—Others who are planning their camp meeting would do well to send in their announcement at once.

BEWARE OF DOGS

Phil. 3:2

"His watchman are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain from his quarter." Isaiah 56:10, 11. Isaiah must have looked down the vista of time to 1927. He surely saw the blind and dumb watchman, shepherds that cannot understand they are so blind they cannot see the near coming of Jesus. They cannot see we can be sanctified and have the Holy Ghost as on the day of Pentecost. They cannot understand that the tongues is the evidence of having received Him. There are some dumb dogs that cannot bark (hold up for the Truth.) They cannot take up for holiness because it is not popular. There are greedy dogs which can never have enough. The more they get the more they want, never satisfied and are shepherds of flocks too. No wonder the world is going into idolatry, no wonder the lambs are sickly, scattered and dying. No wonder the base ball games, picnics and parties are getting our young people. The shepherds or pastors are responsible largely for these conditions for they are leaders and supposed to be examples for their flock. I have more patience with a four legged dog, the kind that eats the crumbs which fall from his master's table than I have with these dumb, blind dogs that cannot bark but love ease and to sleep and dream: lazy fellows both male and female who are always looking for the money and feel a special calling where there is a chance to make more or get a good collection.

Paul said to the Philippians, "Beware of dogs." Phil. 3:2. These were the same kind that Isaiah spoke about. They were giving trouble then and are today. They look to their own way; have got their views on the Bible and won't be turned. Some of them will die before they will give up. This class is more like the bull-dog I think. Rev. 22:15 will tell you where they will stop. They can growl around about a woman preaching and are as nasty in their habits as a dog that eats his vomit and some look a good bit worse, for a dog is just a dog and does not pretend to be a sheep or cow. But a false shepherd that pretends to be a minister of the Gospel and a follower of our precious Lord and then fills his mouth with snuff or put a pipe in it and talks about the "Holy Rollers" taking his meeting: is beyond words of expression. With me, someone should take charge of his meeting and he should let the Holy Rollers (as he calls them) pray for him until he gets salvation and fit to preach. But there will come a time when these hypocritical dogs will be drawn down on. Jesus in speaking to the Pharisees, asked them how they (hypocrites) should escape the damnation of hell.

Now if we hear down a little we are accused of fighting, mud-slinging and so on, but if we are to follow in the steps of Jesus we can't compromise with these unbelievers. We can't yoke up with them in the face of 11 Cor. 6:14-17. God help us to wake up for so many are ready to die like Sampson; shorn of their strength because of compromising with these filthy dogs. I wonder if this is too

HUNGRY SOULS IN RICHARD CITY

RICHARD CITY, Tenn.—We have just closed a nine days meeting at Richard City. The Lord did wonderfully bless in the services. Brother Hackney surely did give out the Word with power. Brother Brabson came Sunday and preached a wonderful sermon on "Let not your heart be troubled, ye believe in God believe also in me." There are many hungry souls here. Pray for this place as we have need of prayer. We intend to try the devil another round in July.—G. W. Woods.

District Meeting For The Dillon District, S. C.

The Dillon District meeting was held at Bunker Hill church May 6th, 7th and 8th. It certainly was a success. Our State Overseer, Brother W. E. Raney and family were with us. Brother Raney surely did some good preaching which was enjoyed by all present.

Sunday morning we had a program for the Sunday School. The Dillon and McColl Sunday Schools were with us and each did well. After the program dinner was served on the ground and at 2:30 o'clock Brother Raney brought us another wonderful message on "Demonstration." He surely preached under the mighty power of God. Praise the Lord for the work over here in the eastern part of South Carolina for it is progressing nicely. We desire an interest in all your prayers.—Nettie Hanvey, Route 1, Dillon, S. C.

IT PAYS TO BE PREPARED

WASHINGTON, N. C.—We praise the Lord for the way He blessed us in our home. We are saved, sanctified and filled with the Holy Ghost and added to the Church of God, trusting God with both soul and body. We thank Him for healing us so many times. We just call on God and believe and He heals us every time. Heaven is our aim and we desire the prayers of all God's children that we might live humble and true and never turn back. We want to be a light for Jesus. We enjoy reading the Evangel. It is food to our souls.

A revival has just closed at the Church of God here on Sunday night May 15th. The devil worked but God surely did bless. Brother Walter Williams of Selma and our pastor, Brother C. H. Deans of Middlesex, were in charge, most of the time. They surely gave the Word in its fullness. Many souls were benefitted and made to see the need of getting closer to God. There were three saved, three sanctified and three filled with the Holy Ghost. Seven were baptized in water.

The meeting continued five weeks. The last Sunday night we had a Sunday School program. There was a large crowd but we were all made to grieve when two young men were wrestling or playing about three hours before time for service and one of them got his neck broke. Oh, how sad to look upon him and think how quickly he passed out into eternity unprepared. Friends and loved ones, let us live the life and try to help poor lost souls come to Jesus before it is too late. Pray

strong, but Paul, John and Isaiah said it. Amen to these brethren of old. What say ye?—Ida McCoy.

A LETTER FROM MISSIONARIES IN AFRICA

Ouagadougou, Haute Volta, West Africa.
April 21, 1927

To the Bishops, Evangelists, Deacons and Saints scattered abroad, greetings:

As we have at last and thru great difficulty reached the very near vicinity of the work for which the Lord separated us we take pleasure in sending to the Evangel a detailed account of our trip from the coast. Altho' we arrived at Sekondi on the 15th of February and reached Kumasi, one hundred and sixty-five miles inland by train on the 17th, it was impossible to move further due to lack of funds and owing to malaria fever in the party until the 15th of April, just two months after the date of landing. The whole trip thus far has cost the party much in bodily suffering and more mental and spiritual suffering as the hold up in funds convinced us that the people in the homeland had failed to realize the missionary need and had not sent to Cleveland what the Lord was asking of them, therefore the brethren at Cleveland could only receive our S. O. S. for funds with aching hearts, not knowing what suffering the failure to meet the needs would entail for the party.

At Kumasi Jack, Roy and Mrs. Barnewall were down with bad attacks of malaria and the writer was ill for several days with same, but after deciding to go to bed had only one and a half hour there when the bank sent and it was necessary to go, praise God he has been up ever since. We started out from Kumasi at nine o'clock on the morning of April 15th, all on seats in a Reo truck with a trailer behind with hand baggage, the other truck with heavy goods having gone on the day previous. We started with two days supply of food and \$5.00 on a trip of 465 miles through a country where temperature in the shade ran up to one hundred and over and in the sun from one hundred and forty to fifty. Did we lack? Yes, we were hungry many times during the four days journey and too tired to sleep but thanks be to God, all of the party stood the trip well. The first day some Englishmen invited us for lunch at noon which helped out very much after which we moved on and ran into a storm about seven o'clock and had to get out and stand in a native house for

our Sunday School that it will be the cause of someone coming to Jesus. Pray for our brothers and sisters that they might be saved.—Mr. and Mrs. Godfrey Little, Route 3.

THE LORD SATISFIETH

LAKE PARK, Ga.—To the saints scattered abroad greetings. While I sit looking over the pages of the paper I love so well, I feel moved on by the spirit to write my testimony to the Evangel. I am glad I can say I am still saved, sanctified and baptized with the Holy Ghost and a member of the great Church of God. When I look out over this lost world and see the people going after most every thing the devil has to offer, I then am made to appreciate the blessing of salvation as never before.

As I look into the Bible I find that Isaiah 55:2 reads like this. "Wherefore do ye spend money for that which is not bread? and your labour for that

sometime after moving chairs, etc. out of the truck. Most of us were soaked thru when we got back into the truck. We then went on to Yedi where a doctor turned a government rest house over to us for the night. Saturday we moved on again, arrived at Nassua where we slept in two native houses like round dairy barns, no doors or windows, in lion and leopard district but praise God we were protected. At Nassua a native chief came to see us and brought fourteen sons to meet us, do not know whether this was his whole family or not. The chief brought us a present of eggs and two chickens. We rested a little. Sunday we were compelled to move on as far as Navoro and rested the balance of the day, moving out Monday again for Ouagadougou.

Yesterday I met the Governor and we have arranged to take over entirely new territory where there are no missionaries and have never been any and will in the next letter give new address, D. V. Brother Carscadden and I will go out to Fada N'Gurma in a day or two to arrange for a concession to build, etc. and will take over the whole district from Dori on the north to the Dahomey line on the south and from the Ouagadougou boundary on the west to Say on the east, in which no work has ever been with the exception of Islam at Dori. The roads all close for six months during the rainy season which starts soon and the distance can then only be covered on foot after roads close so that we must all get to above place by that time. It is very likely we will make our headquarters at Fada N'Gurma.

It is absolutely necessary that we take in at least six months supply of food with us before rainy season starts, this varies here from April to June so that it may be upon us any time. If you are called upon to sacrifice for the African Party, yet not for them, but that the coming of Jesus might be made possible, please do so. But we ask you to remember seven cut off from source of supplies and from all fellowship of saints, in haste to catch the mail, I remain, for the party, with much love in Jesus to all.

Yours for Africa,
P. F. Barnewall, Overseer of Africa.

which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness." Let us notice just a few thoughts concerning this bread. John 6:31-35. "Our fathers did eat manna in the desert; as it is written, He gave them bread from Heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from Heaven: but my Father giveth you the true bread from Heaven. For the bread of God is he which cometh down from Heaven and giveth life unto the world. Then said they unto Him, Lord evermore give us this bread. And Jesus said unto them, I am the bread of life: He that cometh to me shall never hunger; and he that believeth on me shall never thirst."

Brother or sister if you are not yet satisfied, remember Psalm 107:9. "For He satisfieth the longing soul, and filleth the hungry soul with goodness." May the Lord bless and help you to realize He has a satisfying portion for every one that will come to Him.—D. W. Mills.

Correspondence.. Bible School Student

MANATEE, Fla.—As I have taken the Bible Training Course by correspondence and have my diploma, I would like to show my appreciation by telling the help and knowledge I have gained by it. I am sure that I have learned many things through this correspondence course that I could not have learned had I not taken it. I have always had some desire to study the Bible and religious literature and I can truly say that this course has been one of the best helps that I ever found. I found all through the course things that we all should know. It helped me through hard places and gave me light on dark places.

I believe it would be good for all who wants or needs help on the Bible to take the Correspondence Course of the Bible Training School. You surely won't go wrong for it is brimful of valuable information. It teaches the divisions of the Bible, the names of the different books, their authors and the number of chapters in each. It takes you through the Old Testament. You learn the lives of all the old prophets, great kings and prominent persons then you go with the children of Israel through the wilderness and learn how the Lord blessed them; March with them around the walls of Jericho; watch the walls fall and many other things that space will not allow me to tell. The memory work and exercises were all interesting to me.

You go through the New Testament learning the different divisions, the lives of the apostles, take up Sunday School, church, foreign and home mission work; study about America's great preachers and revivalists such as Philip Brooks and Charles Fenny; study Bible history and how near the Bible came being destroyed one time when there were only two copies left: study about regeneration, repentance, justification, the baptism with the Holy Ghost, the fulfillment of prophecies and the coming of Christ. It would be worth your while to take this course. The lessons come in book form and after you have completed your course you still have these to look over at any time. I am more than glad that I took the course and fully recommend it to anyone.—Jas. O. Rasier.

AUGUSTA, Ga.—I feel impressed to write a note of praise to God through the Evangel for healing my little six year old girl. I also thank Him for the Holy Ghost that keeps me sweet in my soul and for the deep determination He has put in my heart to go thru with Him. It means life everlasting to those who endure to the end so I ask the prayers of all the saints that I will have grace to stand and make Heaven my home.—Callie Attaway.

GOD WILL TAKE US OVER THE HARD PLACES

PIEDMONT, Ala.—I am praising God this evening for salvation and the joy it brings to me. I am glad we can live so that we really can get in touch with Jesus and He will honor His servants enough to listen when they pray and then answer and give them the things they ask for. I thank Him for His presence just now. If we commit our ways to Him He will live this life for us and we can feel and see Him working in our

UNITY AND LOVE PREVAILED

GREEN TURTLE CAY, Bahamas—I want to praise the Lord and let you know that we are still alive at Green Turtle Cay. We had a good time in the Lord here for seventeen days. The Lord blessed and the saints were edified. We had our State Overseer with us and he gave out some wonderful messages. The saints danced, shouted and talked in tongues.

On the night of the 17th Brother Willie Franks and some sisters from Coopers Town were with us and we were thankful for the unity and love that prevailed. We had the Lord's Supper and feet washing. Two were added to the church. It makes me feel good when I see the people of God so humble as to give up all for the Lord, the one who purchased us by His own blood. We cannot praise Him enough. The people seemed to be more in earnest than ever. We surely had good order. Our pastor, Brother Baxter is right on the job all the time trying to build up the people in the Lord. He is a faithful man and I believe he is a true hearted soldier for Christ. All the saints are on fire for the Church of God and we want you all to pray that we might grow in grace and be more like Jesus so we will be ready when He comes for His people.

I want all the saints to pray that I might receive the Holy Ghost and have power to live for God. Let us all pray for lost souls to come to Christ before it is too late.—Roland Roberts.

lives. We should try not to live in any way that would not please Jesus. I am glad because He heals me when I am sick. He has healed me of some awful diseases and nothing has ever been too hard for Him.

We had a wonderful meeting in Anniston, Ala. the first Sunday in May. It surely was a day of praise and thanksgiving. Brother Hall payed the last note on the nice church there and we praise God because He furnished the money. He is still on the giving hand. The power of God fell and people were healed. Some were saved and two received the Holy Ghost. The power was so real that I felt like going up. The saints shouted and danced. The Lord was with us. At 11:00 o'clock service the writer read a short Scripture lesson from Psa. 91. Dinner was served for all. We washed the saints feet at the night service and words can't express the good that was done.

I ask you all to pray for me. I am here in Piedmont preaching God's word. It is a hard place but I know if we will pray God will bless us again here. I have been here only a short time. There are only a few sheep left here and I am trying to keep them together. Do not look over this little place. It may be God wants you right here. Pray for us.—Emma Newman, No. 9 Barlow.

FAN! FAN!

Gospel Fans
N-O-W R-E-A-D-Y

Picture of the Church of God Auditorium
Every Church should order a Supply of these Fans.

Price 5 cents each; 45 cents per dozen.

ORDER OF THIS OFFICE

ANVIL SPARKS

Beware of Satan's live wires.
 The devil has no conscience.
 Our safety is in God alone.

The world is in a rush, away from God.

It is better to go hungry for God than to fatten for the devil.

The highest life for God is the one that has gone deepest.

Many, unless they can go their own way, will not go at all.

He who has the most of God will have the least of self.

God can do without us but we cannot do without Him.

Honest souls will always bear with the spirit of correction.

A man who will not own when he is wrong is no man.

The way up is down and the best way to advance is on our knees.

When a preacher goes fishing for compliments he has lost his grip on God.

Keep humble. God can lift Himself in a moment from our grasp.

We need more God-consciousness than consciousness of the other fellow.

Fiery trials are God's chisels to refashion us into His own image.

Nothing makes more noise than a drum and few are emptier.

Few care to meet God face to face, at close quarters, because it means death to self and sin.

God will never send His power on our own strength. The human must first die.

Our imperfections and mistakes in judgment must not be blamed on the Lord.

Deadness to self and to self-importance is the qualification for receiving power and authority from God.

"Look unto the rock whence ye are hewn, and the hole of the rock whence ye are digged." This will help us to keep humble.

We must stand only for principle if we have to stand alone. Protect only the right, the wrong must fall.

The blessing of the Lord, it maketh rich and He addeth no sorrow with it.—(Bible)—E. J. Boehmer.

HEART IN THE WORK

PRESTON, Md.—It has been some time since I have written to the Evangel but my heart is in the work. I love the Church of God and her government. It is just the place for me in these last days. We surely do need to stand together as the church has been divided in many different factions and the result is that it weakens the whole movement, but God is working in these parts of the field in spite of everything.

I saw a notice in the Evangel a few weeks ago that some dear brother had written to J. W. Farmer at Preston, Md. and the letter was returned. This brother, I presume, had gotten my name wrong as my name is J. W. Tanner and not Farmer. I am the only Church of God minister at this place. I am always glad to hear from any of the dear brethren and to know

VICTORY WON AT FAIRVIEW NEAR RINGGOLD, KY.

I am glad to report victory over the devil at this place where three sisters held on to God until prayers were answered. I thank the Lord for Sister Coomer and Sister Baisley and daughter who started Sunday School and prayer meetings in this locality. There had been two or three failures to establish a Sunday School here but they said that they were going to have one in spite of the enemy. They asked God for help and got a house to worship in. Then Brother Douglas came to their rescue. He was a Church of God man all over and a good work was done. The Sunday School is now prospering at this place with an average of about forty-five in attendance.

I was asked to come over and be with them some and it was so good that I had to promise them that I would visit them again. When the time came for me to come over again I was very anxious. On my way I began thinking of so many souls going to destruction and I was not doing very much for them. I got in earnest about these souls and asked the Lord to help me to stick to my job better this year and to give me souls for my labor. It put a shout in my soul and my cup began to run over in spite of me and I stepped lightly for another mile. When I got in sight I saw them just leaving for Sunday School. It made my heart ache when I saw those little children from the age of six years and up with a smile and red rosy cheeks sitting in their classes and those sisters and friends of the Baptist, Methodist and Church of God all working together with love trying to teach those little tots the way of the Lord.

It is enough to break the heart of any infidel to see men and women, boys and girls today standing on the brink of hell without God in their lives and some of those who are filled with the Holy Ghost are cumbered with that sleepy, drowsy, old devil spirit that will cause them to sit and not testify until they lose the oil out of their soul and the light becomes darkness to sinners. I have become ashamed of myself and have promised the Lord if He would take that sleepy spirit from me and give me power to work I would give Him my home and would work as I had never done before. It made me think of poor Jonah.

Brother Ping and I began to open fire on the devil with the gospel and he had to pack his trunk and go and from the last Sunday in January to the first Sunday in February there were fifteen saved, six sanctified and seven received the Holy Ghost. The saints shouted, danced and talked in tongues and I got so happy I could hardly stay here. The news spread and the house was crowded. The meeting closed with conviction on the people and tears in their eyes as we sang the song, God Be With You 'Till We Meet Again. Hearts were aching as we said goodbye to those who expressed a desire for us to stay. They were nice to us and to help sing, we also had good behavior. The meeting was conducted by J. F. Abbott of Somerset, Ky.—James Ping, Dabney, Ky.

W. S. Means, R. No. 1, Box 197, Charleston, W. Va. writes of the Evangel, "The only fault I find with the paper is there isn't enough of it. I belong to the Episcopal Church but I love to read the paper."

their whereabouts and how they are succeeding.—J. W. Tanner.

NEGLECTING SALVATION

Robert Hill.
 Text—How shall we escape if we neglect so great salvation; Heb. 2:3.

Pretext:—Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.—Heb. 2:1.

The whole Bible is an interrogation point to all but the spirit filled. Bible characters were always meeting with divine interrogations until they were filled with the spirit of God. At the very beginning of time (so far as we know) Adam faces the divine question "Where art thou?" Of Cain it was demanded, "Where is thy brother Abel?" of Moses "What is that in thine hand?" of Saul "What meanest then this bleating of the sheep in mine ears and the lowing of the oxen which I hear?" of Job "Who is this that darkeneth counsel by words without knowledge?" of Isaiah "Whom shall I send and who will go for us?" Let me say right here after Isaiah got sanctified with fire from the altar of God he said, "Here I am send me." Of the carnal disciples, wrangling for position and future greatness, he asks, "For what is a man profited if he shall gain the whole world and lose his own soul?" James asked the rich man "What is your life?" Well we could go on from question to question giving answers to every one and if we failed to give an answer we could give an excuse but here is a question that cannot be answered by human intelligence. Some men think they have found an answer to it but they have made a failure just the same. This divine question mark stands across the skies, so to speak, written in box car letters with no answer to it any nearer than the day it was asked and of all the other questions summed up this is the greatest and of a different description. It is a great question to none other than Christians. This question was asked by Paul in his Epistle to the Hebrews. He says "how shall we escape if we neglect so great salvation?" Let us not insert any of our own human notions into this text but let it stand, let it stand! The ones who are likely to neglect salvation are the ones who have salvation. To neglect means to trust with too little regard or attention. There is no danger of the physical wreck neglecting his health because he has no health and no danger of the poor neglecting their fortune and losing their possessions because they have no fortune. Let us remember the text does not say if we neglect to get salvation but "how shall WE escape if WE neglect so GREAT salvation?" The sinner does not neglect salvation because he has no salvation. Evangelists have preached this text to the sinning world from the earliest recollection of my childhood days but if you will notice you will see that it never brings satisfactory results in revival meetings because it vitally concerns the church goers. The people who are in danger of neglecting salvation are not sinners, unbelievers, infidels or modernists but we ourselves and the people who cannot escape who neglect salvation are none other than WE OURSELVES, WE who have the experience.

The hurtful blows which have been struck at holiness during the last twenty years of the twentieth century have not been from the outside because genuine piety thrives from op-

ORDER YOUR 3RD. QUARTER SUNDAY SCHOOL SUPPLIES NOW

position and grows strong through persecution. But when the man who stands before the people as a representative of the highest type of Christian truth and experience, begins to neglect the GRACE of God that has been committed unto him he becomes a traitor. The worst enemy that an army can have is a soldier in their own ranks who is disloyal. Now there may be an excuse somewhere for the poor pagan who never had any knowledge of saving Grace. I say he may somewhere come in under "The times of their ignorance." The murderer may repent at the last moment and be saved, but oh how dangerous to depend on this! Let us remember that the apostle simply means to tell us there is no escape for us if we neglect so great salvation, once in the light we must continue therein or be eternally lost. You must know that the greatness of this salvation is primarily due to the one who produced it and this one is Jesus Christ, the spotless Son of the true God. Yea it is wrought by his hands, taught by his tongue and bought by his BLOOD. This GREAT salvation is for a lost and ruined race. Greatness belongeth to God. It is His title and His sum. He is the high and lofty one who inhabiteth eternity and we are but dust in the balances. He devised a plan in the counsel chambers of eternity when He made man crowning him with glory and honor; setting him over the works of His hands, entrusting him with supervision of the works of His hands and with wisdom. But man betrayed his trust yea he steeped his own body in sinful, self indulgence that wrecked it; he soaked his mind in evil and only evil continually. Filthy, idle, and selfish he became. He brought the sweat to his brow. His thoughts became the mirror of hell instead of messages to the angels. He tore himself from the management of his Creator and set up for his worship Gods made by his own hands. Look at them today. Look at them on every hand. Look at them in the nominal churches, yea everywhere you turn your head.

God made man after He had said let there be light and there was light, yea he made the heavens and all the hosts of the things that are and He said it is good and very good. But He never said it is great. But when He speaks thru His called ones He says it is GREAT salvation for a race that has defied Him, for the folks that have sinned against Him, for the poor souls hopelessly doomed to an eternal hell without it, for the men who persecuted and crucified His son and for the men who shake their fists and wag their heads and willfully refuse his proffered mercy. When He devised something to save men to the uttermost. He called it great, this GREAT SALVATION. Every saved man and woman knows it is so. We who were dead in trespasses and sins; we who so long had vile passions, generated from vile generations, we who knew not God save to curse and swear at His name and only loved our fellowman to satisfy our lusts and self, our pleasure, until according to His mercy He saved us and then we knew it was this great salvation. But when in our hearts even after mercy had met us and the Savior had redeemed us and a new nature had been given unto us, we found a different law in our members, warring against

the law of our minds. We discovered a principle that had in it the germ of all sin. We struggled with it in vain, yea we summoned the power of will, scripture, spirit and blood and wrestled and fought only to be defeated again and again. Then once more we turned to the Cross and got a vision of the fountain gushing from the side of Jesus which was both water and blood. The water was the waters of salvation which is our regeneration and the blood was for our sanctification and marks our second crisis or epoch in our Christian experience. I say we looked the second time and were enlightened. We went without the camp where He suffered that He might sanctify His people. Here He slew the living remnant of a guilty past. He cleansed from indwelling sin. Here this heavenly Joshua led us from the wilderness of despair and defeat across the floods of Jordan into Canaan and again we bow low and exclaim, this "GREAT" salvation. Now that was but a beginning as Jericho had to be conquered; the Perizzites, Amorites, Philistines, Jebusites, Canaanites and all the days and nights had to be vanquished and then there were gardens to plant and olive yards to dig, figs, grapes, pomgranets and all the other fruits of the land and the wheat and barley to gather and harvest. There were walls to be dug and springs to be deepened, mountain peaks to scale and valleys to explore, cities to wall up and families to found, a whole world of activity, interest and conquest, but we are saved to sin no more. Don't you see there is lots to do? Don't you see the danger of neglecting some of these things that accompany salvation? Don't you see the danger of neglecting this Great Salvation and don't you see it is WE who are in danger? Now take a peep at our text, "Therefore we ought to give the more earnest heed to the things which we have heard lest at any time we let them slip." Yoy see there is danger at any time of letting them slip and of course this would lead us directly to the danger of our text, NEGLECT and to the sin of omission. Some seem to think there is no sin of omission but he that knoweth to do good and doeth it not to him it is sin.

"Hell," cried the wretched Altamont, "hide me if thou canst from the face of God." You see to fail and be lost is to neglect this great salvation to that end, and my friend and brother, it not only is hell to be tormented with the flames of hell but the face of an angry God is the greater punishment. There is much to do in order to not neglect so great salvation and here we can call it this "greater salvation" because we have been washed in the blood and made as white as, yes whiter than snow. But the best of all is that there is coming a time when we can add another letter or two still and call it this GREATEST salvation. When the saints of God are gathered home, when the ransomed are come to Zion with everlasting joy upon their heads and sorrow and sighing shall flee away; when every cross has been exchanged for a crown and every sigh has been stilled by the smile of the exalted Christ who loved us and washed us from our sins in His own BLOOD, yea and every tear has triumphed in the face of Him who says with outstretched

hands "Welcome, Come blessed of my father inherit the Kingdom prepared for you from the foundation of the world." Oh that will be the greatest salvation. The greatest of all is yet to come. Here the blood washed saints from every nation, tongue and people will marshal their praises and tune their harps and raise their wings with one voice as the voice of many waters praising God for this GREAT, GREATER, GREATEST Salvation.

In peace will I resign my breath
 And thy salvation see:
 My sins deserved eternal death
 But Jesus died for me.

Is there any thing between you and Jesus? A dime if held close to the eye will shut out all the light. So a dime if used wrong will shut out the light from your soul and put you to walking where the light of God's word will either offend or have no effect to stir up your pure minds. There is no escape absolutely none whatever for those who neglect God.

WAVES OF GLORY ROLL

BOWLING GREEN, Ky.—On the 18th of May our State Overseer, Brother G. A. Fore, visited us. We were happy to meet him and hated to see him leave us. We hope for the time to come soon when he can be with us again.

On the night of the 20th Brother Fore brought us a message on the teachings of the dear Church of God. After the message he set the church in order and we had the Lord's supper. We did not have feet washing as the convention will be in June and Brother Fore has so much to look after that he had to leave us early to meet other appointments. We delight in keeping him busy for we realize that time is so near that this wonderful work must be completed.

We are trusting God to send us some help. Anyone who wants to really see souls saved you are needed here. There are many near here asking for this teaching. Brother Curtis Johnson was appointed our deacon. His address is 228 Gordon Ave. — Mrs. Amelia Shumaker, 228 Gordon Ave.

Work at Morgan Bridge, Jamaica, B. I.

We wish to inform you that we have as our pastor Brother A. J. Davidson who is a very fit man for this church. We want to praise the dear Lord for the way He is blessing in our midst. Please pray for us that we may ever be in the center of the Lord's will. Your brother in Christ.—L. N. Richardson, Clerk, Morgan Bridge, Jamaica.

NEW EDITION
GOSPEL WAVES

A choice collection of Gospel Songs and Hymns for all parts of the Church service.

PRICES
 Per Copy\$.35
 Dozen\$ 3.50

ORDER OF THIS OFFICE